

- 1. Call City Council Meeting to Order
 - Pledge of Allegiance
- 2. Public Comment (Individuals may address the City Council about any non-agenda item(s) of concern. Speakers must state their name, address, and limit their remarks to three minutes. The City Council may not take official action on these items and may refer the matter to staff for a future report or direct that the matter be scheduled for a future meeting agenda.)
- 3. Agenda Review (Added Items) and Adoption
- **4.** Consent Agenda (NOTICE TO PUBLIC: All those items listed as part of the Consent Agenda will be approved by a single motion, unless a request to discuss one of those items is made prior to that time. Anyone present at the meeting may request an item to be removed from the consent agenda. Please inform the Council when they approve the agenda for this meeting.)
 - Approve Minutes for June 12, 2018
 - Approve Payment of Added June Claims (\$103,471.24)
 - Approve Payment of July Claims (\$42,844.87)
 - Approve Time-Off Request (Jeremy)
 - Appoint Election Judges for 2018 Primary & General Election
 - Final Easement for Driveway (250 RR Street)
 - Notice of Filing for City Election
 - Cash Flow Statement for March 2018
 - Delinquent Utility Bills Report
 - Employee Project Lists
- 5. Hamburg Fire Department
 - HFDRA Retirement Account (PERA)
 - o Approve Resolution Number 2018-08
 - National Night Out
- 6. Lois Droege
 - George Street (Develop Outlot B)
 - Street Improvements/Storm Water Pond
- 7. City Engineer Justin Black (S.E.H.)
 - 2018 Street Improvements (Railroad Street/Scheele Avenue)
 - o Approve Plans and Specs and Authorize to Solicit Quotes
 - Planning & Zoning Administration Services
- 8. Storm Water Easement (Railroad Street)
 - Lease Agreement Triple T Services, LLC (Jake Trebesch)



9. Old City Business

- 2018 Street Improvements/Repairs
 - o Crack Sealing/Seal Coating
- 2018 City Building Repairs (Roofs/Steps)
- Water Tower Cleaning/Inspection
- Statewide Health Improvement Partnership (SHIP) Funding

10. New City Business

- Approve Transient Merchant Permit for Anthony Jason Armstrong
- Hold Second Council Meeting for July
 - Set Public Hearing for Cable Franchise Agreements (July 31st?)
- Move August 14th City Council Meeting (Primary Election)

11. City Council Reports

- Councilmember Jason Buckentin
- Councilmember Tim Tracy
- Councilmember Scott Feltmann
- Councilmember Steve Trebesch
- Mayor Chris Lund
 - o Regional Council of Mayors Meeting
 - o SW Corridor Transportation Coalition Meeting

12. Adjourn City Council Meeting



COMMUNITY HALL & PARK ACTIVITIES

AUGUST

18 - Park Rental

20 - Hamburg Lions Club?

COMMUNITY CENTER (FIRE HALL) ACTIVITIES

JULY

2 - Hamburg Lions Board Meeting

2 – HFD Training

4 – Independence Day (City Offices Closed) 10 – Hamburg City Council Meeting @ 7:00 PM

10 - Young America Township Meeting

16 - Hamburg Lions Club Meeting

30 - Hamburg Fire Dept. (Relief Association) Meeting

AUGUST

5 - Hamburg Lions Board Meeting

5 – HFD Training

14 - Primary Election 7:00 AM to 8:00 PM

20 - Hamburg Lions Club

21 – Hamburg City Council Meeting @ 7:00 PM (?) 27 – Hamburg Fire Dept. (Relief Association) Meeting



Mayor Chris Lund called the Hamburg City Council Meeting to order at 7:00 p.m. Those in attendance were: Jonathan Rodd with Jaguar, Scott Anderson - HFD, Justin Black with S.E.H., Justin Buckentin - HFD, Ryan and Heather Benjamin - Residents, Quinn O'Reilly with Melchert-Hubert & Sjodin, Chad Edwards with Maguire Iron, Amanda Riemenschneider with Premier Choice Realty, Roger Siewert - Resident, Kandis Hanson with MNSPECT, and Jake Trebesch - Resident.

Agenda Review (Added Items) and Adoption

- Move Justin Spande's Transit Merchant Permit (food truck) from New Business to the Consent Agenda as all background checks were passed
- Bid tabulations for seal coating project discuss under Old City Business
- May Claims #119109 move to New City Business

MOTION: Councilman Tim Tracy moved to accept the Agenda as amended. Seconded by Councilman Steve Trebesch. Motion was approved. Councilman Scott Feltmann was absent.

Consent Agenda

- Approve Minutes for April 10, 2018 (Revised)
- Approve Minutes for May 8, 2018
- Approve Payment of Added May Claims (\$43,231.03)
- Approve Payment of June Claims (\$19,890.35)
- Approve Liquor License Renewals
 - o Parkside Tavern On/Off Sale & Special Sunday
 - Hamburg Lions Club 3.2 Malt Liquor
 - Hamburg Baseball Club 3.2 Malt Liquor
- Approve Time-Off Request (Jeremy Gruenhagen)
- Met Council 2017 Annual Population Estimates
- MN Dept. of Health Sanitary Survey Report for Public Water System
- Cash Flow Statement for February/March 2018
- Delinquent Utility Bills Report
- Employee Project Lists
- Approve Transient Merchant Permit for Justin Spande's Food Truck

Hamburg Fire Department

HFDRA Retirement Account (PERA)

MOTION: Councilman Steve Trebesch motioned to have the Fire Department enter into PERA at \$1600 and look into increasing to \$1800 when the numbers come out November 1st. Seconded by Councilman Tim Tracy. Motion was approved. Councilman Scott Feltmann was absent.



MVEC Grant for Pagers (\$3,092)

MOTION: Councilman Steve Trebesch moved to approve the Pager Purchase for \$5,100. Seconded by Councilman Jason Buckentin. Motion was approved. Councilman Scott Feltmann was absent.

Firefighter Ryan Benjamin Resignation

MOTION: Councilman Tim Tracy moved to accept the resignation of Ryan Benjamin from the Hamburg Fire Department. Seconded by Councilman Jason Buckentin. Motion was approved. Councilman Scott Feltmann was absent.

Mike Malz (Hamburg Big Rib Jig)

- Hamburg Big Rib Jig
 - o Declare as Community Festival
 - o Approve Parkside Tavern to Sell Alcohol
 - o Close RR Street Along Bar
- Approve Resolution Number 2018-07

MOTION: Councilman Steve Trebesch moved to approve Resolution Number 2018-07 as amended. Seconded by Councilman Tim Tracy. Motion was approved. Councilman Scott Feltmann was absent.

Kandis Hanson - MNSPECT

- City Building Permits
 - Report: In 2016 there were 23 permits issued with \$460,000 in valuations. 2017 the permit numbers were down and valuation was \$54,000.

Jaguar Communications

- City-Wide Fiber-Optic (Private Services)
 - City Services (Phones/WTP)
 - The Franchise Agreement is currently being reviewed by Jaguar Lawyers. Jaguar entered into an agreement with Carver County 7 years ago and are currently working with Mayer and New Germany. Prior to beginning the installation through town, Jaguar will host an open house/BBQ in the park to answer resident questions.



Chad Edwards - Maguire Iron, Inc.

Water Tower 5 Year Maintenance Program

MOTION: Councilman Steve Trebesch moved to approve Maguire Iron to do a full inspection and cleaning of the water tower for \$1550.00 and report back. Seconded by Councilman Tim Tracy. Motion was approved. Councilman Scott Feltmann was absent.

Ryan & Heather Benjamin (250 RR Street)

Easement for Driveway

MOTION: Councilman Tim Tracy moved to approve the easement as adjusted. Seconded by Councilman Jason Buckentin. Motion was approved. Councilman Scott Feltmann was absent.

Storm Water Easement (Railroad Street)

- Lease Agreement Jake & Steve Trebesch
 - Per Quinn O'Reilly with Melchert-Hubert & Sjodin, we are waiting for the transfer of ownership to take place from Steve and Tammy Trebesch to Jake Trebesch. Once that has been finalized we can move forward.

Old City Business

- 2018 Street Improvements/Repairs
 - Crack Sealing/Seal Coatings Bids

MOTION: Councilman Steve Trebesch moved to approve Pearson Brothers Seal Coating bid of \$15,750.20. Seconded by Councilman Jason Buckentin. Motion was approved. Councilman Scott Feltmann was absent.

- o Mill & Overlay of Railroad Street & Scheele Avenue
- ➤ Justin Black with S.E.H. discussed the options for the Mill & Overlay of Railroad Street and Scheele Avenue and what the bid packages will need to include.

MOTION: Councilman Tim Tracy moved to approve S.E.H. for the Mill and Overlay Project on Scheele Avenue and Railroad Street. Seconded by Councilman Jason Buckentin. Motion was approved. Councilman Scott Feltmann was absent.



- 2018 City Building Repairs (Roofs/Steps)
 - > Jeremy is putting together a bid package to include the cost of Trex and Azek materials, both of which are maintenance free.

New City Business

Private Ditch North of City Limits Cleaned (Cost Share)

MOTION: Councilman Steve Trebesch moved to approve the City contributing \$400 for the ditch cleaning cost. Seconded by Councilman Tim Tracy. Motion was approved. Councilman Scott Feltmann was absent.

- National Night Out August 7, 2018
 need Council Members to help shuck the corn
- May Claims check #19408 dated 2017
 Check #19408 had a date adjustment from 2017 to 2018

MOTION: Councilman Steve Trebesch moved to approve May's Claim List of 11 ACH payments, 3 Debit Card payments and check's #19096-19122 totaling \$43,231.03. Seconded by Councilman Tim Tracy. Motion was approved. Councilman Scott Feltmann was absent.

City Council Reports

Councilmember Jason Buckentin - nothing

Councilmember Tim Tracy - nothing

Councilmember Scott Feltmann – absent

Councilmember Steve Trebesch -

- couple of concerns regarding 470 Maria Avenue 1) parking issue for tenants, 2) noise ordinance
 - > City Clerk will send a letter with guidelines on those two topics.
- question regarding NYA Times article that stated specific dimensions of water tower project pipelines etc...
 - per City Clerk the information was pulled from the PPL which was in last months agenda packet. It was not discussed specifically in last months Council Meeting.

Mayor Chris Lund -

- met a few times with our Representatives at the Capitol during the Legislative sessions. They want to know where our PPL project will come in at which we will not know until mid-July. They don't want to put it in as a Bond.
- SW Corridor Transit Coalition they received funding and are looking



for another letter of support for Federal Build Funds. They gave us a generic letter to send off lending our support on the potential impact on 212.

MOTION: Councilman Steve Trebesch moved to approve our support to the Transportation Discretionary Grant using the letter provided to us. Seconded by Councilman Tim Tracy. Motion was approved. Councilman Scott Feltmann was absent.

MOTION: Councilman Steve Trebesch moved to adjourn the Council Meeting at 9:05 p.m. Seconded by Councilman Jason Buckentin. Motion was approved. Councilman Scott Feltmann was absent.

Submitted By: Tamara Bracht Deputy Clerk

2018 June Claims List

| CHECK # | VENDOR | FUND | CLAIM DESCRIPTION | AMOUNT | APPROVED |
|------------|--------------------------------|--------------------|---|--------------|-----------|
| ACH | EFTPS | Divided | Fed, Social Security, MC - May 2018 | \$2,686.76 | 6/12/2018 |
| ACH | PERA | Divided | PERA Withholding - May 2018 | \$462.77 | 6/12/2018 |
| ACH | PERA | Divided | PERA Withholding - May 2018 | \$728.04 | 6/12/2018 |
| ACH | MN Dept. of Revenue | Divided | May 2018 State Withholding Tax Payment | \$497.00 | 6/12/2018 |
| ACH | HealthPartners | Divided | Health Insurance for June 2018 | \$2,958.95 | 6/12/2018 |
| ACH | Kwik Trip | Divided | Fuel for Public Works and FD Vehicles | \$121.90 | 6/12/2018 |
| ACH | Mel Sprengeler | Divided | Wages 5-21-18 to 6-3-18 | \$252.11 | 6/12/2018 |
| ACH | Greg Schultz | Divided | Wages 5-21-18 to 6-3-18 | \$1,523.21 | 6/12/2018 |
| ACH | Tamara Bracht | Divided | Wages 5-21-18 to 6-3-18 | \$397.26 | 6/12/2018 |
| ACH | Jeremy Gruenhagen | Divided | June Wages | \$1,843.87 | 6/12/2018 |
| ACH | Deluxe Business Forms | General Gov't | 1200 Office Checks | \$319.83 | 7/10/2018 |
| ACH | Google | General Gov't | Email Account Service for May 2018 | \$80.00 | 7/10/2018 |
| ACH | Kwik Trip (Fleetcor Lockbox) | Divided | Fuel for City Vehicles | | |
| ACH | Deluxe for Business | General Gov't | Checks for City Checking Account | \$121.90 | 7/10/2018 |
| ACH | AT&T | General Gov't | | \$319.83 | 7/10/2018 |
| ACH | TLF Flower | General Gov't | Cell Phone Payment (June) | \$28.85 | 7/10/2018 |
| | | | Flowers | \$144.16 | 7/10/2018 |
| ACH | Mel Sprengeler | Divided | Wages 6-4-18 to 6-17-18 | \$19.40 | 7/10/2018 |
| ACH | Greg Schultz | Divided | Wages 6-4-18 to 6-17-18 | \$484.25 | 7/10/2018 |
| ACH | Tamara Bracht | Divided | Wages 6-4-18 to 6-17-18 | \$1,969.50 | 7/10/2018 |
| ACH | Jeremy Gruenhagen | Divided | June Wages | \$1,843.86 | 7/10/2018 |
| Debit Card | Hamburg Post Office | General Gov't | Postage for Newsletter | \$69.60 | 7/10/2018 |
| 19123 | CenturyLink | Divided | Phone Service for Hall/WTP | \$191.53 | 6/12/2018 |
| 19124 | Cintas | Divided | Cleaning Supplies - Towels, Mops, Rags, Garbage Liners | \$70.50 | 6/12/2018 |
| 19125 | ECM Publishers | General Gov't | NYA Guide Hall Advertisement | \$265.00 | 6/12/2018 |
| 19126 | G&K Services | Divided | Cleaning Supplies - Towels, Mops, Rags, Garbage Liners | \$71.82 | 6/12/2018 |
| 19127 | Gopher State One Call | Divided | 9 Locates for May | \$9.45 | 6/12/2018 |
| 19128 | Home Solutions | Public Works | Spare Keys Made | \$46.07 | 6/12/2018 |
| 19129 | Kohls Sweeping Service | Public Works | Swept City Streets on 5/16/18 | \$1,325.00 | 6/12/2018 |
| 19130 | Loffler Companies, Inc. | General Gov't | Copy Fee | \$27.99 | |
| 19131 | Mini Biff | Park & Rec | Handicap Mini Biff Rental & Damage Waiver | \$131.07 | 6/12/2018 |
| 19132 | Missy Mueller | Park & Rec | Reimbursement for June 3 Park Rental Deposit | | 6/12/2018 |
| 19133 | MES | Public Safety (FD) | | \$100.00 | 6/12/2018 |
| 19134 | MVTL Labs, Inc. | Sewer | Battery Holder Assembly for Air Packs | \$283.00 | 6/12/2018 |
| 19135 | Quill | General Gov't | Lab Fee's for Final Pond Discharge on 5/14, 5/17 & 5/29 2018 | \$292.50 | 6/12/2018 |
| 19136 | | + | Office Supplies | \$71.62 | 6/12/2018 |
| | Robb's Electric, Inc. | Park & Rec | Trouble Shooting, Parts & Labor to Repair Lighting in the Lions Shelter | \$1,194.30 | 6/12/2018 |
| 19137 | Storms Welding & MFG. Inc. | Public Safety (FD) | 2 Tank Holders with Modifications | \$1,310.00 | 6/12/2018 |
| 19138 | UFC | Public Works | Blades & Filters for Exmark Lawnmower | \$164.60 | 6/12/2018 |
| 19139 | W.W.O.T.A. Inc. | Divided | Water/Wastewater Training & Assistance for May 2018 | \$675.00 | 6/12/2018 |
| 19140 | Waste Management | Public Works | 30 Yard Flat Green Yard Waste Container | \$256.89 | 6/12/2018 |
| 19141 | Wm. Muellers & Sons | Divided | Street Repairs & Fuel for City Vehicles, Lawn Mowers and Baseball Park | \$1,240.59 | 6/12/2018 |
| 19142 | Xcel Energy | Divided | Electricity/Natural Gas Services (5/3/18 - 6/2/18) | \$691.55 | 6/12/2018 |
| 19143 | Canon Financial Services, Inc. | General Gov't | Canon Copier Gov't Contract For June 2018 | \$33.13 | 7/10/2018 |
| 19144 | CarverLink / Jaguar | General Gov't | Telephone/Internet Services June 2018 | \$109.33 | 7/10/2018 |
| 19145 | Floyd Total Security | Water | Base Alarm Monitoring for WWTP (7-24-18 to 10-23-18) | \$86.85 | 7/10/2018 |
| 19146 | Home Solutions | Park & Rec | Adhesive to Glue Down Dog Statue at Memorial | \$8.54 | 7/10/2018 |
| 19147 | Melchert-Hubert-Sjodin, PLLP | General Gov't | Review of: Storm Water & Encroachment Issues | \$1,942.50 | 7/10/2018 |
| 19148 | Menards | Divided | Garbage Liners, Dish Soap, Ladder, Rain Cap, Wire Lock, Plywood for Sp. | \$392.48 | 7/10/2018 |
| 19149 | MN Public Facilities Authority | Water | Principle Payment - Water Wells Bond | \$85,389.35 | 7/10/2018 |
| 19150 | Municipal Emergency Services | Public Safety (FD) | 5 Gallon Easy Step Wash & Wax plus Shipping | \$112.30 | 7/10/2018 |
| 19151 | MVTL Labs, Inc. | Sewer | Lab Fee's for Final Pond Discharge on 6-6-18, 6-8-18, 6-11-18 | \$112.50 | 7/10/2018 |
| 19152 | Plunkett's Pest Control Inc. | General Gov't | City Hall & FD Service Date 6-11-18 General Inspection | | |
| 19153 | Ryan Benjamin | Divided | Final Water Bill Overpayment | \$39.37 | 7/10/2018 |
| 19154 | S.E.H Inc. | Divided | Water Tower PPL Application, Comp. Plan | \$30.32 | 7/10/2018 |
| 19155 | Wuetherich Drainage Inc. | Storm Water | | \$8,129.08 | 7/10/2018 |
| 19156 | Xcel Energy | Divided | City Portion of Ditch Cleaning | \$400.00 | 7/10/2018 |
| 19130 | Acei Ellergy | Divided | Electricity/Natural Gas Services (5/2/18 - 6/3/18) | \$1,124.31 | 7/10/2018 |
| | | | | \$123,361.59 | |
| | | | | | |
| | | | June Claims | \$19,890.35 | 6/12/2018 |
| | | | June Added Claims | \$103,471.24 | 7/10/2018 |
| | | | Total June Claims | \$123,361.59 | |

2018 July Claims List

| CHECK# | VENDOR | FUND | CLAIM DESCRIPTION | AMOUNT | APPROVED |
|------------|---------------------------------|---------------|---|-----------------------|-----------|
| ACH | EFTPS | Divided | Fed, Social Security, MC - May 2018 | \$2,546.72 | 7/10/2018 |
| ACH | PERA | Divided | PERA Withholding - June 2018 | \$354.94 | 7/10/2018 |
| ACH | PERA | Divided | PERA Withholding - June 2018 | \$464.07 | 7/10/2018 |
| ACH | MN Dept. of Revenue | Divided | June 2018 State Withholding Tax Payment | \$462.00 | 7/10/2018 |
| ACH | HealthPartners | Divided | Health Insurance for July 2018 | \$2,958.95 | 7/10/2018 |
| ACH | Optum Bank | Divided | City Contribution to Employees H.S.A (2nd Qtr 2018) | \$1,250.00 | 7/10/2018 |
| ACH | Mel Sprengeler | Divided | Wages 6-18-18 to 7-1-18 | \$145.45 | 7/10/2018 |
| ACH | Greg Schultz | Divided | Wages 6-18-18 to 7-1-18 | \$1,977.24 | 7/10/2018 |
| ACH | Tamara Bracht | Divided | Wages 6-18-18 to 7-1-18 | \$625.90 | 7/10/2018 |
| ACH | Jeremy Gruenhagen | Divided | July Wages | \$1,896.25 | 7/10/2018 |
| Debit Card | Hamburg Post Office | Divided | 4 Rolls Postcard Stamps for June/July Water Bills | \$140.00 | 7/10/2018 |
| 19157 | Bond Trust Services | Debt Service | Interest Payments for Series 2007A and 2011A | \$17,200.00 | 7/10/2018 |
| 19158 | Carver County Attorney's Office | General Gov't | 2nd Quarter Fines Collected - 1/2 Due to Attorney's Off | \$163.52 | 7/10/2018 |
| 19159 | Carver County | Public Safety | Background Checks for Liquor License Renewals for I | \$300.00 | 7/10/2018 |
| 19160 | CenturyLink | Divided | Phone Service for Hall/WWTP | \$173.83 | |
| 19161 | Cintas | Hall | Terry Towels, Dust Mop, etc | \$70.50 | 7/10/2018 |
| 19162 | Ehlers & Associates | Storm Water | Annual Storm Sewer Bonds Discharge Reporting 2018 | \$750.00 | 7/10/2018 |
| 19163 | Gopher State One Call | Divided | June Locates (1) | \$1.35 | 7/10/2018 |
| 19164 | Loffler | General Gov't | June Copies (includes Summer Newsletter) | \$99.57 | 7/10/2018 |
| 19165 | Mini Biff | Park & Rec. | Handicap Mini Biff Rental & Damage Waiver | | 7/10/2018 |
| 19166 | MNSPECT | Public Safety | Permits for (Re-Window) 220 RR St., (Re-Side) 811 Parl | \$131.07 | 7/10/2018 |
| 19167 | MVTL Labs, Inc. | Sewer | Lab Fees for Quarterly Influent sampled 6-19-18 | \$105.00 | 7/10/2018 |
| 19168 | Resource Strategies Corp. | General Gov't | CUP, Comp. Plan, Set Back Inquiry | \$79.50 \$8,693.00 | 7/10/2018 |
| 19169 | SW Corridor Transp. Coalition | General Gov't | 2018 Annual Membership Dues | \$100.00 | 7/10/2018 |
| 19170 | UFC | Park & Rec. | Grass Seed, Weed Spray, Hardware for Ball Field Drag | | 7/10/2018 |
| 19171 | W.W.O.T.A. Inc. | Divided | Water/Wastewater Training & Assistance for June 201 | \$259.01 | 7/10/2018 |
| 19172 | Waste Management, Inc. | Sanitation | 30 Yard Flat Green Yard Waste Container (June) | \$566.25 | 7/10/2018 |
| 19173 | Wm. Mueller & Sons | Divided | Red Rock for Alleys, Gas for City Vehicles, Lawnmowe | \$256.89 | 7/10/2018 |
| 19174 | Xcel Energy | Divided | Electricity/Natural Gas Services (6/3/18 - 7/3/18) | \$370.54 | 7/10/2018 |
| | 3, | | = 100th only matural Gas Services (0/3/10 - 1/3/10) | \$703.32 | 7/10/2018 |
| | | | | \$42,844.87 | |

CITY OF HAMBURG TIME-OFF REQUEST FORM

| Mayor | Date |
|--|---------------------------|
| City Clerk/Treasurer | Date |
| Employee Signature | 6-25-2018 Date |
| If no, reason request was denied: | |
| Was vacation request approved? | |
| Date of Council Meeting: | |
| City Council Approval | |
| • If yes, you must receive City Council | approval. |
| Are you requesting more then three consecut | ive days off? Ves |
| Will there be any scheduled Sick Leave used | 12 Funeral Leave (3 DAYS) |
| Will there be any time off without pay? | No |
| Is there a Holiday during your time off? | N_0 |
| How many Compensation hours will be use | d? \) O |
| How many Vacation hours will be used? | 16 |
| Vacatio | on Lewe (6-28-18+06-29-18 |
| Dates Requesting Time-Off: Function | 1 Leave (6-25-18 to 6-2 |
| | Druenhagen_ |
| Today's Date: June 25 | 2,2018 |



CITY OF HAMBURG TIME-OFF REQUEST FORM

| Today's Date: |
|--|
| Employee Name: Tereny Gruentagen |
| Dates Requesting Time-Off: Tuy 23rd 2018 |
| |
| How many Vacation hours will be used? |
| How many Compensation hours will be used? |
| Is there a Holiday during your time off? |
| Will there be any time off without pay? |
| Will there be any scheduled Sick Leave used? |
| Are you requesting more then three consecutive days off? |
| If yes, you must receive City Council approval. |
| City Council Approval |
| Date of Council Meeting: |
| Was vacation request approved? |
| If no, reason request was denied: |
| |
| Employee Signature 7-9-2018 Date |
| City Clerk/Treasurer Date |
| Mayor Date |



ELECTION JUDGES FOR 2018

The following people are scheduled to work the Primary Election on August 14^h , 2018 and the General Election on November 6^{th} , 2018:

Election Judges

Joan Stuewe
Delmer Droege
Diane Hoffman
Ann Oelfke
Diane Weckman
Janice Mackenthun
Jan Pulkrabek (General Election Only)

Head Judges

Jeremy Gruenhagen Tamara Bracht

ENCROACHMENT AGREEMENT

| THIS | AGRE | EMENT, | Made | and | entered | into | this | | _day |
|--------------|-----------|------------|----------|---------|------------|---------|---------|----------|--------|
| of | , 2018, | by and be | etween C | City of | Hamburg | , a mu | ınicipa | l corpor | ation |
| organized ur | nder the | laws of th | e State | of Mir | nnesota, l | hereina | fter re | eferred | to as |
| "Hamburg", | and Heatl | ner Benjam | in, form | erly kn | own as H | eather | Gland | er, and | Ryan |
| Benjamin, | husband | and wife | e, here | inafter | referred | i to | as ' | 'Benjan | nins", |
| WITNESSE | TH: | | | | | | | - | |

RECITAL NO. 1.

Benjamins are the owners of the property as described in Exhibit A attached hereto and made a part hereof.

RECITAL NO. 2.

Hamburg is the owner of real property as described in Exhibit B attached hereto and made a part hereof.

RECITAL NO. 3.

A portion of the driveway situated on the property as described in Exhibit A encroaches onto property described in Exhibit B. The encroachment area is a triangle with dimensions of 23 feet of the shared property boundary, nine (9) feet along Railroad Street, and 22 feet within the property described in Exhibit B. An aerial image of the encroachment is attached as Exhibit C.

RECITAL NO. 4.

It is the desire of the parties hereto to enter into this Encroachment Agreement whereby said driveway may be permitted to remain on the property until such time as same is removed.

NOW, THEREFORE, in consideration of the mutual covenants and conditions hereinafter contained, it is agreed by and between the parties hereto as follows:

- 1. That the driveway situated on the properties as shown in Exhibit C and which driveway encroaches onto the property of Hamburg may remain and said encroachment may exist until such time as said driveway is removed or is no longer used as a driveway.
- 2. Benjamins agree, for themselves, heirs, successors and assigns, to hold Hamburg harmless from and to indemnify and defend Hamburg for any and all claims, damages or injuries of any kind that may occur on or to that portion of the driveway encroaching upon Hamburg's property.
- 3. Any replacement or rebuilding of said driveway that alters the location of the driveway must result in the removal of the encroachment by the current owners of the property described in Exhibit A.
- 4. Any replacement or rebuilding of the driveway that alters the location of the driveway must comply with all then existing ordinances of the City of Hamburg.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

CITY OF HAMBURG

| Ву | |
|--|---|
| | Chris Lund, Mayor |
| Ву | |
| | Jeremy Gruenhagen, City Clerk |
| 8 | |
| | |
| STATE OF MINNESOTA) | |
|) ss. | |
| COUNTY OF CARVER) | |
| | |
| - | s acknowledged before me thisday of Lund and Jeremy Gruenhagen, the Mayor and |
| | of Hamburg, a municipal corporation organized |
| under the laws of the State of Minneso | |
| | , |
| | |
| | |
| No | otary Public |

| × | |
|--|-------------|
| Heather Benjamin | |
| | |
| Ryan Benjamin | e |
| STATE OF MINNESOTA)) ss. COUNTY OF CARVER) | |
| The foregoing instrument was acknowledged to the control of the co | |
| Notary Pub | plic |

THIS INSTRUMENT WAS DRAFTED BY: Melchert Hubert Sjodin, PLLP (QPO) 121 West Main Street Suite 200 Waconia, MN 55387

EXHIBIT A

Outlot 6, VILLAGE OF HAMBURG; also Lot 9 of SCHEELE'S SUBDIVISION OF OUTLOT 7 OF THE VILLAGE OF HAMBURG, Carver County, Minnesota.

EXHIBIT B

Lot number eight (8) of Scheele's Subdivision of Outlot number seven (7) in the Village of Hamburg, Carver County, Minnesota, according to the plat thereof on file with the Register of Deeds, Carver County, Minnesota.

EXHIBIT C



Man Data: 5/22/2018

City of Hamburg Notice of Filing for City Election

NOTICE IS HEREBY GIVEN that filings for Mayor and City Council will open July 31, 2018 and close August 14, 2018 at 5:00 p.m. **OFFICES TO BE FILLED**: One (1) Mayoral position, which serves a four-year term and two (2) Council Member positions, which serve a four-year term. All terms begin January 1, 2019.

Affidavits of Candidacy will be available and received weekdays beginning July 31, 2018 at the Hamburg City Hall, 181 Broadway Ave., during regular business hours of 8:00 a.m. to 4:30 p.m. and until 5:00 p.m., August 14, 2018. You must state as to which seat or position that you are filing for on your Affidavit.

The following criteria must be met for the mayor or council seats. The candidate:

- Must be an eligible voter;
- Has no other affidavit on file as a candidate for any office at the general election;
- Is, or will be on assuming office, 21 years of age or more;
- Will have maintained residence in the City of Hamburg for 30 days before the election; and
- Must pay the \$2.00 filing fee at the time of the filing.

The Election for these City Offices will be held on Tuesday, November 6, 2018 in the City of Hamburg, County of Carver, State of Minnesota between 7:00 a.m. and 8:00 p.m.

Jeremy Gruenhagen Hamburg City Clerk/Treasurer

(Published in the NYA Times – July 12th, 2018.)

| Debt Summary 1992 Streets 2007 Streets Water Wells Project Water Treatment Plant Sanitary Sewer Improvements Storm Water Improvements | Totals | Enterprise Funds Water Sewer Storm Water Total (Enterprise Funds) | Total (Tax Revenue Funds) | Debt Service | General Fund General Gov't General Gov't Public Safety (Fire Dept.) Public Works (Streets) Sanitation & Recycling Parks & Recreation Comm. Hall Special Revenue Funds City Of Hamburg (Savings) Fire Equipment CD |
|---|----------------|--|---------------------------|--------------|---|
| Remaining Balance 1/1/2018 \$0.00 \$90,000.00 \$70,000.00 \$383,000.00 \$165,088.23 \$905,000.00 \$1,613,088.23 | \$1,496,664.68 | \$109,544.19 \$353,124.75 <u>\$111,910.12</u> \$574,579.06 | \$922,085.62 | \$46,674.78 | Beginning Balance 1/1/2018 \$280,932.53 \$594,478.31 \$469,494.09 \$124,984.22 |
| Remaining Assessment 1/1/2018 \$5,387.88 \$0.00 \$0.00 \$0.00 \$68,585.14 \$0.00 \$50.00 \$73,973.02 | \$995,076.98 | \$167,722.74 \$70,473.24 \$77,618.00 \$315,813.98 | \$679,263.00 | \$19,257.00 | 2018 Budget Income \$614,238.00 \$45,768.00 \$34,830.00 \$10,938.00 |
| Cash & Investments \$0.00 \$46,674.78 \$0.00 \$0.00 \$0.00 \$46,674.78 | \$1,019,826.32 | \$167,446.20 \$80,508.50 \$73,148.37 \$321,103.07 | \$698,723.25 | \$19,221.25 | 2018 Budget Expense \$618,002.00 \$247,375.00 \$138,137.00 \$107,835.00 \$3,500.00 \$68,780.00 \$52,375.00 \$61,500.00 \$61,500.00 |
| 2018 Principle Payments \$0.00 \$15,000.00 \$13,000.00 \$51,000.00 \$45,000.00 \$45,000.00 | \$1,471,915.34 | \$109,820.73 \$343,089.49 <u>\$116,379.75</u> \$569,289.97 | \$902,625.37 | \$46,710.53 | Budget Year-End Balance \$277,168.53 \$578,746.31 \$442,824.09 \$135,922.22 |
| Date <u>Due</u> Paid 2/1/17 & 8/1/17 2/20/17 & 8/20/17 2/20/17 & 8/20/17 2/20/17 & 8/20/17 2/20/17 & 8/20/17 | \$90,654.75 | \$41,643.22 \$15,368.73 \$17,105.01 \$74,116.96 | \$16,537.79 | \$0.00 | Total Income Received \$16,017.15 |
| Maturity <u>Date</u> 2012 2/1/2023 8/20/2022 8/20/2024 8/20/2030 2/1/2032 | \$233,155.00 | \$31,230.19 \$9,761.15 \$57,765.78 \$98,757.12 | \$134,397.88 | \$17,552.50 | Total Expenses \$116,845.38 \$57,626.18 \$26,743.73 \$8,789.27 \$0.00 \$15,417.87 \$8,268.33 \$0.00 \$0.00 |
| Unfunded Balance 12/31/2018 (\$5,387.88) \$28,325.22 \$57,000.00 \$332,000.00 \$341,503.09 \$860,000.00 \$1,353,440.43 | \$1,354,164.43 | \$119,957.22 \$358,732.33 <u>\$71,249.35</u> \$549,938.90 | \$804,225.53 | \$29,122.28 | Ending Balance 3/31/2018 \$180,104.30 \$594,998.95 \$469,783.59 \$125,215.36 |

| | Checking Balance | Other Expenses (DEBT) Wells/WTP Bonds Water Imp. Bonds (2011) Sewer Imp. Bonds (2011) Storm Water Imp. Bonds (20 Total Other Expenses | Expenses General Gov't Public Safety Public Works Sanitation & Recycling Park & Recreation Hall Expenses Debt Service Capital Project Funds Transfers Out Transfer to Savings Water Sewer Storm Water Total Expenses | Income Property Taxes Licenses & Permits Intergov't Receipts (Aids) Charges for Services Assessment Searches Comm Ctr Rentals Township Contribution Fire Dept. Revenues Park Rentals Hall Receipts Other Receipts Other Receipts Insurance Recovery Interest Income (Savings) Transfers In Transfers In Transfers In (Savings) Debt Proceeds/Sale of Asset Special Assessments Water Service Sewer Service Storm Water | Beg. Balance |
|----------------|------------------|---|--|--|-----------------------------------|
| (\$98,871.39) | \$1,397,793.29 | \$6,389.35 \$3,849.22 \$0.00 \$57,738.28 \$67,976.85 | \$19,863.39 \$15,620.53 \$1,621.68 \$0.00 \$823.32 \$1,890.71 \$17,552.50 \$0.00 \$0.00 \$0.00 \$3,023.73 \$3,025.47 \$27.50 \$63,448.83 | \$2,873.17 \$51.00 \$0.00 \$550.00 \$550.00 \$550.00 \$200.00 \$1,922.00 \$471.39 \$0.00 \$0.00 \$0.00 \$15,503.94 \$5,103.22 \$5,804.57 \$32,554.29 | <u>January</u> \$1,496,664.68 |
| \$5,258.48 | \$1,403,051.77 | \$0.00 \$0.00 \$0.00 \$0.00 | \$11,078.15 \$800.31 \$3,031.07 \$0.00 \$130.87 \$3,716.08 \$0.00 \$435.48 \$0.00 \$3,875.00 \$3,241.05 \$26,308.01 | \$0,00 \$113.75 \$2,737.08 \$0.00 \$0.00 \$350.00 \$431.30 \$431.30 \$60,00 \$3,944.93 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$13,026.41 \$5,081.32 \$5,621.70 \$31,566.49 | <u>February</u> \$1,397,793.29 |
| (\$48,887,34) | \$1,354,164.43 | \$0.00 \$0.00 \$0.00 \$0.00 | \$26,249,16 \$10,322.89 \$4,136.52 \$0.00 \$14,463.68 \$2,661.54 \$0.00 \$0.00 \$14,092.89 \$3,494.63 \$75,421.31 | \$0.00 \$116.00 \$0.00 \$600.00 \$600.00 \$1,000.00 \$1,000.00 \$119.00 \$119.00 \$520.64 \$0.00 \$0.00 \$13,112.87 \$5,184.19 \$5,678.74 \$26,533.97 | <u>March</u> \$1,403,051.77 |
| \$0.00 | \$1,354,164.43 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 | <u>April</u> \$1,354,164.43 |
| \$0.00 | \$1,354,164.43 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$ 0.00 | <u>May</u> \$1,354,164.43 |
| \$0.00 | \$1,354,164.43 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 | <u>June</u> \$1,354,164.43 |
| (\$142,500.25) | \$1,354,164.43 | \$6,389.35 \$3,849.22 \$0.00 \$57,738.28 \$67,976.85 | \$57,190.70 \$26,743.73 \$8,789.27 \$0.00 \$15,417.87 \$8,268.33 \$17,552.50 \$0.00 \$435.48 \$0.00 \$20,991.62 \$9,761.15 \$27.50 \$165,178.15 | \$2,873.17 \$280.75 \$2,873.08 \$2,737.08 \$0.00 \$1,150.00 \$400.00 \$3,353.30 \$287.53 \$4,535.32 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,641,643.22 \$15,368.73 \$17,105.01 \$90,654.75 | <u>Totals</u> \$1,354,164.43 |

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| \$0.00 | \$545.00 | \$3,048.61 | \$3,593.61 | \$2,997.15 | \$6,590.76 | \$1,746.67 | \$438.19 |
|-------------------|----------|-------------------|------------|----------------------|---------------------|------------|------------|
| - 1 | | | | | | | |
| 56 | \$130.56 | \$197.30 | \$327.86 | \$120.17 | \$448.03 | | |
| | | \$122.59 | \$122.59 | \$98.17 | \$220.76 | \$111.45 | \$109.31 |
| \$29.58 | \$2 | \$156.28 | \$185.86 | \$149.89 | \$335.75 | | |
| | | \$45.33 | \$45.33 | \$193.47 | \$238.80 | | |
| | | \$119.40 | \$119.40 | \$100.13 | \$219.53 | | |
| | | \$102.67 | \$102.67 | \$89.37 | \$192.04 | | |
| | | \$91.86 | \$91.86 | \$83.51 | \$175.37 | \$175.37 | \$0.00 |
| | | \$2.10 | \$2.10 | \$ 106.56 | \$108.66 | | |
| | | \$124.24 | \$124.24 | \$101.10 | \$225.34 | \$125.00 | \$100.34 |
| | | \$0.22 | \$0.22 | \$103.81 | \$104.03 | | |
| | | \$133.67 | \$133.67 | \$120.47 | \$254.14 | \$254.14 | \$0.00 |
| | | \$159.38 | \$159.38 | \$128.96 | \$288.34 | \$144.89 | \$143.45 |
| | | \$90.41 | \$90.41 | \$88.54 | \$178.95 | \$500.00 | (\$321.05) |
| | | \$106.38 | \$106.38 | \$80.58 | \$186.96 | | |
| | | \$134.60 | \$134.60 | \$99.34 | \$233.94 | | |
| | | \$116.32 | \$116.32 | \$95.24 | \$211.56 | \$116.32 | \$95.24 |
| | | \$141.83 | \$141.83 | \$126.05 | \$267.88 | \$133.09 | \$134.79 |
| | | \$213.38 | \$213.38 | \$164.78 | \$378.16 | | |
| | | \$55.00 | \$55.00 | \$114.30 | \$169.30 | | |
| \$147.70 | | \$208.23 | \$355.93 | \$115.76 | \$471.69 | | |
| | | \$186.41 | \$186.41 | \$176.11 | \$362.52 | \$186.41 | \$176.11 |
| | | \$135.90 | \$135.90 | \$126.05 | \$261.95 | | |
| | | \$107.99 | \$107.99 | \$104.95 | \$212.94 | | |
| \$80.79 | | \$125.12 | \$205.91 | \$92.74 | \$298.65 | | |
| \$156.37 | | \$172.00 | \$328.37 | \$217.10 | \$545.47 | | |
| APRIL | | MAY | | JUNE | | | balances |
| 2 Per. Overdue | | 1 Per. Overdue | Total \$ | CURRENT | BALANCE (current | payments | Updated |
| 60 days over | 60 | 30 days over | | | | | |

Activity/Project List Deputy Clerk June/July

| Date | Activity | Date | Outcome |
|-----------|--|-----------|--|
| | | | |
| 6/14/2018 | Received a complaint from Diane Mackenthun regarding a dog that knocked her husband over | 6/15/2018 | I sent a letter to the resident |
| 6/15/2018 | Inquiry about a permit for a new front door, bicyclist stopped in twice for fresh water, | | |
| 6/21/2018 | Worked on Summer newsletter all day | | |
| 6/22/2018 | Gave Hamburg items to chamber member to hand out at Rib Jig. Had a nice conversation with Kevin Subart the new owner of the Mielke building regarding parking and gave him a welcome packet. Dealt with a difficult wedding party. Printed and mass mailed the Summer Newsletter. Showed the Comm. Ctr. to a renter for a bridal shower. | | Chris assisted me with the wedding issue. Greg assisted with getting more mugs and steins. |
| 6/25/2018 | entered and ran bills for signature | | |
| 6/26/2018 | prepared bill mailings and entered info into QB, received 2 complaints about the black trailer parke don C.R. 50 | | |
| 6/27/2018 | received another complaint about the trailer on C.R.50 | | |
| 7/2/2018 | Left mssg. And spoke with Kevin Subart to move his trailer off of C.R 50, Prepared water bills, printed reports, | | |
| 7/3/2018 | Worked on Meeting minutes from June 12th, prepared water summary report, resident asked for a copy of the 2017 water quality report | | |
| 7/6/2018 | Preparing for Council Meeting | | |
| | | | |
| | | | |

Fire Chief

| Date | Activity/Project | Due Date | Update |
|------|--------------------|----------|-----------------------------------|
| 2018 | Replacement Radios | 2018 | Pagers are in. Getting programmed |

| Great will open the pond apter on Caturday | 10/6/2018 | 9/22/2018 | 9/8/2018 | 8/25/2018 | 8/11/2018 | 7/28/2018 | 7/14/2018 | 6/2/2018 | 5/19/2018 | DATE |
|---|-----------|-----------|----------|-----------|-----------|-----------|-----------|----------|-----------|------------------------|
| Greawill open the pond gates on Saturday mornings and each Council Mombor will take their turns placing | Chris | Tim | Jason | Jason | Steve | Tim | Scott | Scott | Scott | Council Member / Mayor |

Greg will open the pond gates on Saturday mornings and each Council Member will take their turns closing the gates at 12:00 PM.

CITY OF HAMBURG, MINNESOTA RESOLUTION NUMBER 2018-08

A RESOLUTION OPTING TO JOIN THE VOLUNTARY STATEWIDE LUMP-SUM VOLUNTEER FIREFIGHTER RETIREMENT PLAN

| The City Council of t | he City | of Hamburg, | Minnesota | , does | ordain: |
|-----------------------|---------|-------------|-----------|--------|---------|
|-----------------------|---------|-------------|-----------|--------|---------|

WHEREAS: The City is authorized to join the Voluntary Statewide Lump-Sum Volunteer Firefighter Retirement Plan administered by the Public Employees Retirement Association (PERA); and

WHEREAS: The City and the City's Fire Department Relief Association have jointly consented to and obtained a cost analysis for joining the Voluntary Statewide Lump-Sum Volunteer Firefighter Retirement Plan from PERA not more than 120 days ago; and

WHEREAS: The City highly values the contributions of City Fire Department members to the safety and well-being of our community and wishes to safeguard their pension investments in a prudent manner; and

WHEREAS: The existing benefit level for the City Fire Department is currently at the \$1,600.00 benefit level per year of service.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HAMBURG, MINNESOTA:

- 1) The City hereby approves coverage by and requests participation in the Voluntary Statewide Lump-Sum Volunteer Firefighter Retirement Plan administered by PERA under the terms provided in the PERA cost analysis at the \$1,600.00 benefit level per year of service, effective January 1, 2019; and
- 2) The City Clerk/Administrator and Mayor are hereby authorized to execute all documents necessary to effectuate the intent of this resolution.

I CERTIFY THAT the above resolution (Resolution 2018-08) was unanimously adopted by the City Council of Hamburg, Carver County, Minnesota this 10th day of July, 2018.

| | Chris Lund, Mayor | ē: |
|--|-------------------|----|
| ATTEST: Jeremy Gruenhagen, City Clerk/Treasurer | ~-t | |

HAMBURG, MINNESOTA

SHEET NO.

DESCRIPTION

NDEX

CONSTRUCTION **PLANS FOR**

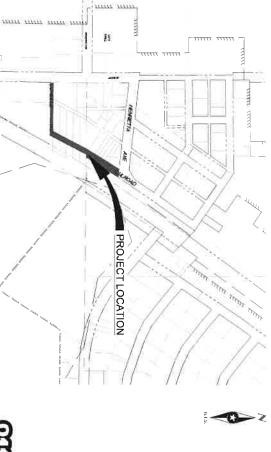
THIS PLAN CONTAINS 5 SHEETS

TITLE SHEET
CONSTRUCTION NOTES
DETAILS
REMOVALS
PLAN

BITUMINOUS RECLAMATION, BITUMINOUS PAVEMENT, CONCRETE **CURB AND GUTTER AND CONCRETE ALLEY APRON**

2018 STREET IMPROVEMENT PROJECT

SEH PROJECT NO. HAMBU 146291







HAMBURG, MINNESOTA



Know what's below. Call before you dig.

GENERAL NOTES

CONTRACTOR SHALL PROVIDE TRAFFIC CONTROL

BITUMINOUS SURFACING AND CONCRETE ITEMS REMOVED BY CONSTRUCTION STALL BECOME THE PROPERTY OF THE CONTRACTOR AND STALL BE DISPOSED OF UNISDE OF THE PROMET LIMITS, IN ACCORDANCE WITH THE PROVISIONS OF MANDOT SPEC 2104 AND 2105_

PRIOR TO REMOVAL OF BITUMINOUS SURFACE AND CURB AND GUTTER THE CONTRACTOR SHALL TAKE ALL POSSIBLE MESSURES MECESSARY, AND AS DIRECTED BY THE ENGINEER, TO ALLOW DRAWINGE OF DISTURBED AREAS.

QUALITY CONTROL INCLUDING COMPACTION TESTING SHALL BE PAID BY THE CONTRACTOR

WARNING NOTE

CONTRACTOR SHALL CORNACT "COPHER ONE" FOR LOCATION OF ALL UNDERGROUND WREES CABLES, CONDUITS, PRES, VALVES, WAHOLES, OR OTHER BURIED STRUCTURE BEFORE DIGGING (1—800—252—1156).

CONTRACTOR SHALL REPAIR ANY OF THE ABOVE WHICH ARE REMOVED OR DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

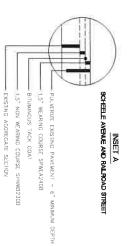
1 PROTECT ALL FACILITIES NOT SPECIFIED FOR REMOVAL

2 INSTALL STORM DRAIN INLET PROTECTION AT ALL STORM STRUCTURES AS DIRECTED BY ENGINEER PRIOR TO START OF WORK.

4. SPOT CURB AND GUTTER REPLACEMENT AS DIRECTED BY THE ENGINEER. 3. LIMITS OF PULVERIZING TO BE DETERMINED BY ENGINEER

6 EXISTING BITUMINOUS IS ESTIMATED TO BE 3-4 INCHES THICK CONTRACTOR TO MAKE OWN DETERMINATION OF BITUMINOUS THICKNESS PRIOR TO BIDDING PROJECT. 5. HYDROSEED ALL DISTURBED AREAS BEHIND THE CURB

7. ALL EXCESS AGGRECATE BASE MATERMA. (EXCESS RECLAMATION MATERMA, CONSISTING OF AGGRECATE BASE AND BITUMHOUS BLEUD) TO BECOME PROPERTY OF CONTRACTOR AND DEPOSED OF OFF SITE OR USED, AT THE CONTRACTORS THE PROJECT,



THE 2016 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL COVERN, INCLUDING APPLICABLE TECHNICAL MEDIOANDUAS.

GOVERNING SPECIFICATION

ONLY SUITABLE MATERIAL AS APPROVED BY THE ENGINEER SHALL BE USED FOR STREET CONSTRUCTION. ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MOST RECENT EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND FIELD MANUAL. GRADING NOTES

THE UPPER 3 FEET OF THE EMBANKMENT IN THE STREET AREAS SHALL BE COMPACTED TO 100 PERCENT OF THE STANDARD PROCTOR DENSITY. UNSUITABLE AND UNSTABLE MATERIAL SHALL BE REMOVED FROM STREET AREAS.

IMPORTED TOPSOIL SHALL MEET MNDOT SPEC 3877 SELECT TOPSOIL BORROW.

TOPSOIL PLACEMENT SHALL BE 4" THICK (MIN.), COMMON EXCAVATION TO ACCOMODATE TOPSOIL PLACEMENT SHALL BE CONSIDERED INCIDENTAL.

SUBSURFACE UTILITY QUALITY LEVEL



THE ABOVE STANDARD PLATES, APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION, SHALL APPLY ON THIS PROJECT.

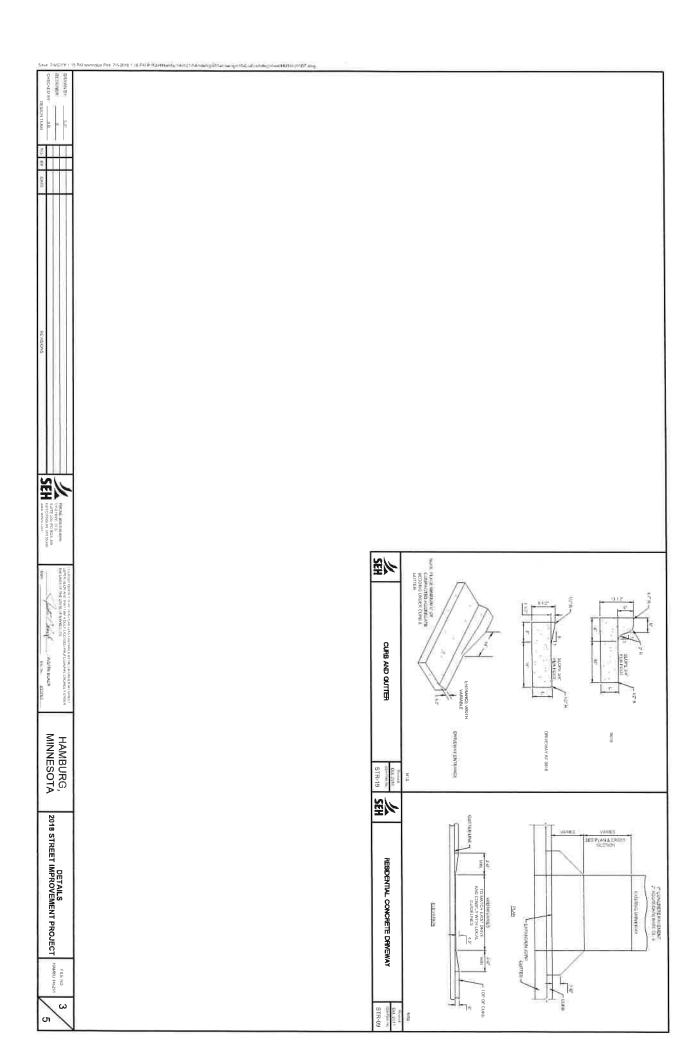
THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE US-QE ENTILED "SYMPADRA DUDIELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

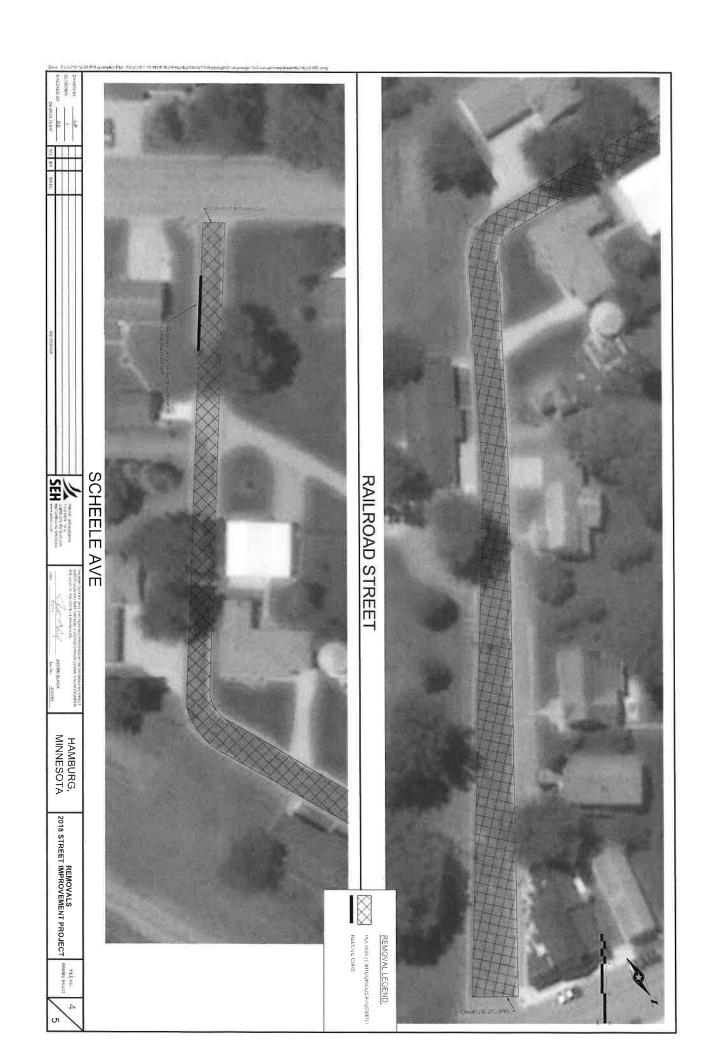
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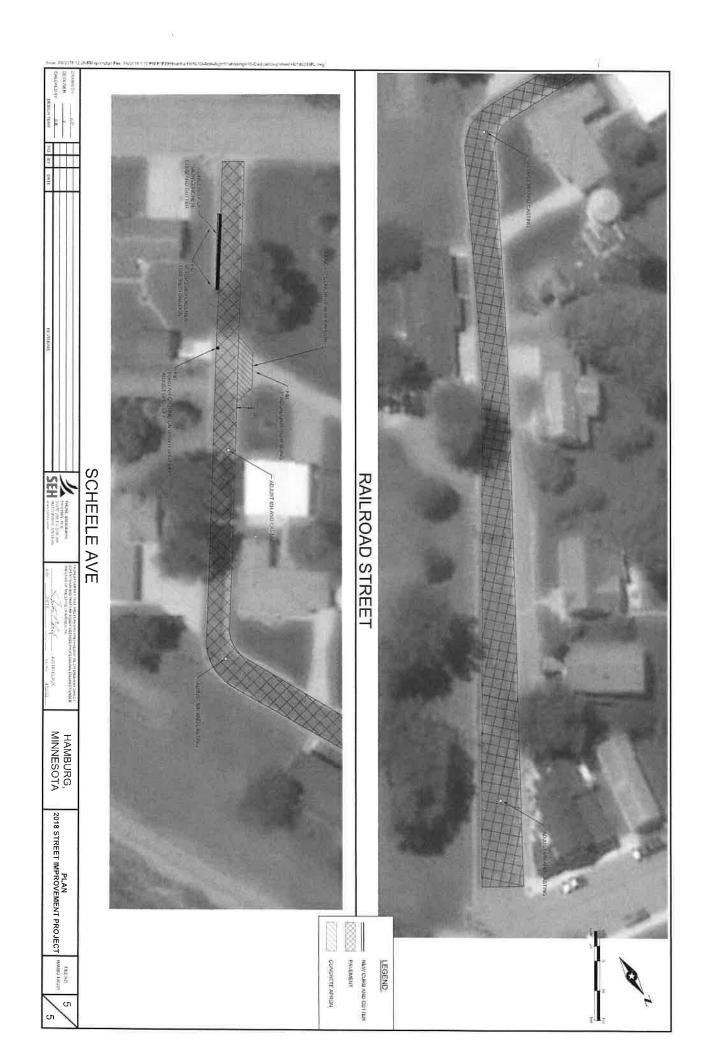
HAMBURG, MINNESOTA

2018 STREET IMPROVEMENT PROJECT CONSTRUCITON NOTES / TYPICAL SECTIONS

FILE NO.







COST ESTIMATE 2018 STREET IMPROVEMENT PROJECT HAMBURG, MINNESOTA SEH NO. HAMBU 146921 JULY 6, 2018

| Item No | Item Description | Unit | Est. Qty. | Unit Price | Total Price |
|----------|---|------|-----------|------------|-------------|
| 2021.501 | MOBILIZATION | L.S. | 1.0 | \$5,500.00 | \$5,500.00 |
| 2104.501 | REMOVE CONCRETE CURB AND GUTTER | L.F. | 50.0 | \$15.00 | \$750.00 |
| 2104.513 | SAWING BITUMINOUS PAVEMENT | L.F. | 46.0 | \$5.00 | \$230.00 |
| 2118.501 | AGGREGATE SURFACING, CLASS 5 (100% CRUSHED) | TON | 10.0 | \$40.00 | \$400.00 |
| 2331.604 | BITUMINOUS SURFACE RECLAMATION (FULL DEPTH) (P) | S.Y. | 1,850.0 | \$8.00 | \$14,800.00 |
| 2357.502 | BITUMINOUS MATERIAL FOR TACK COAT (CSS-H1) | GAL. | 91.0 | \$6.00 | \$546.00 |
| 2360.501 | TYPE SP 9.5 WEARING COURSE MIX | TON | 170.0 | \$92.00 | \$15,640.00 |
| 2360.502 | TYPE SP 12.5 NON-WEARING COURSE MIX | TON | 170.0 | \$88.00 | \$14,960.00 |
| 2506.516 | CASTING ASSEMBLY, FORD TYPE A1H | EACH | 1.0 | \$250.00 | \$250.00 |
| 2506.602 | ADJUST CASTING | EACH | 3.0 | \$300.00 | \$900.00 |
| 2531.501 | CONCRETE CURB AND GUTTER DESIGN B618 | L.F. | 50.0 | \$40.00 | \$2,000.00 |
| 2531.507 | 7" CONCRETE ALLEY PAVEMENT W/12" AGGREGATE BASE | S.Y. | 40.0 | \$75.00 | \$3,000.00 |
| 2563.601 | TRAFFIC CONTROL | L.S. | 1.0 | \$1,500.00 | \$1,500.00 |
| 2575.604 | TURF RESTORATION W/4" TOPSOIL (RESIDENTIAL) | S.Y. | 20.0 | \$25.00 | \$500.00 |
| | Total Estimated Construction Cost | | | | \$60,976.00 |
| | 5% Congingency | | | | \$3,048.80 |
| | Project Related Costs | | | | \$6,000.00 |
| | TOTAL ESTIMATED PROJECT COST | | | | \$70,024.80 |

PATRICK J. NEATON MICHAEL L. PUKLICH

July 10, 2018

LEGAL ASSISTANTS: LORI B. NOLAN COURTNEY M. OLSON LIZ A. NEATON

VIA EMAIL & U.S. MAIL

Mr. Quinn O'Reilly Melchert Hubert Sjodin, PLLP 121 Main Street West, Suite 200 Waconia, MN 55387

RE: City of Hamburg/Triple T Services, LLC (Jake B. Trebesch)

Dear Mr. O'Reilly:

Following up on our previous telephone conversations regarding the fact that the City of Hamburg has storm sewer lines on property that is now owned by Jake B. Trebesch's Triple T Services, LLC, please be advised that my client has now determined that there are actually more than one storm sewer line in each of the two manholes that are located on the property that was purchased by the Trebesch family from the Regional Railroad last year. In view of the numerous storm sewer lines—as well as the location of those lines on the southwestern portion of the property that the Trebesch family purchased from the Regional Rail Authority—my client is proposing to sell the entire area of that property that is located southwesterly of the northern manhole to the City (for your convenience, I am attaching a copy of the Carver County GIS that apparently the City has provided, with a green line designating the approximate location of the northeasterly line of the parcel that Triple T Services, LLC proposes to sell to the City of Hamburg). According to the information provided by the City, my client would be selling approximately 0.4/10ths of an acre to the City. My client proposes to sell that parcel to the City for a one-time payment of \$150,000.

With respect to the existing sewer line on the remaining portions of my client's property, it proposes to enter into a perpetual easement with the City of Hamburg (which will run with the land), whereby the City pays an annual rental fee of \$1,000 per year to my client, and forgives all storm sewer usage charges to any of the properties in the City of Hamburg that are owned by my client or the Trebesch family.

Parceling off the approximate 0.4/10ths of an acre to be sold to the City of Hamburg will, of course, require a survey, the cost of which should be borne by the City. In addition, Mr. Trebesch is requesting that the City reimburse Triple T Services, LLC for my fees and expenses, which are currently approximately \$1,500.00.

Mr. Quinn O'Reilly July 10, 2018 Page -2-

I understand that this matter has been pending for some time, and my client is now intent upon bringing it to a head. Accordingly, if we cannot reach a satisfactory resolution of this matter with the City of Hamburg by August 15, 2018, we will have no choice but to commence a lawsuit against the City of Hamburg for inverse condemnation, pursuant to which we will seek reimbursement of attorney's fees and other litigation costs, as well as my client's "just compensation" for the uncompensated taking.

If you have any questions regarding the foregoing, please advise.

Yours very truly

Partick L Neaton

PJN:ln Encl.

cc: Jake B. Trebesch



CITY OF HAMBURG City Clerk/Treasurer – PO Box 248 181 Broadway Ave., Hamburg, MN 55339

City Office: (952) 467-3232 Fax: (952) 467-3119 TDD: 711 Email: CityAdmin@CityofHamburgmn.com
City Website: CityofHamburgmn.com

City Office/Community Center Roof

- *Take old tin off and replace with new tin that has drip stop felt on it
- *Put new valley tins in
- *New roof Jack's
- *New ridge cap with continuous venting
- *Foam closure for the eves and valleys
- *Use existing corners and even trim
- *Tin color to be white
- *All tin to be screwed to the purling's.
- * Estimate to include material and labor and removal of all materials

Park Lions Shelter Roof

- *Take old tin off and plywood and dormers (NOT SURE THWAT THIS SCOPE OF WORK MEANS)
- *Replace with new tin that has drips top felt on it
- *New ridge cap with continuous venting
- *New eve molding trim
- *Tin color to be white
- *Trim color to be brown
- *Option for 2 Cupola on the roof
- *All tin to be screwed to the purling's.
- * Estimate to include material and labor and removal of all materials

- Supply coating specs, galvanized must be G-90 zinc coated. (MBC Table 1507.4.3 (1))
- Galvanized coating must meet ASTM A653 (MBC Table 1507.4.3 (1))
- If painted there are many different requirements, supply specs for material being used and we will review prior to install.
- We recommend a minimum 26-gauge steel but code does not restrict as long as it resists all loads applied to it.
- The DripStop felt is designed to hold moisture. Our concern is that it may deteriorate wood members it is in contact with. We have no experience with the product, as opposed to just adding felt underlayment.

Community Hall Front & Back Steps

- *Take down existing landing, railings, and stairs & build to same size.
 - * Build steps to Trex/Azek Specs (ex: 16" OC for landings/12" OC for stair jacks)
- *Install New green treated 2x8 frame and 2x12 stair jacks.
- *Install Butyl tape over joists and stringers to extend life of materials.
- *Install New Trex or Azek decking with hidden fastener system.
- *Install New Trex or Azek 1x8 and 1x12 fascia to cover frame
- *Install Metal/Aluminum Rail System or New Trex or Azek guard rail, post caps, post skirts, aluminum balusters.
- *Install Aluminum graspable handrail to meet code.



"The City of Hamburg is an Equal Opportunity Employer and Provider."

*Estimate to include material and labor and removal of all materials

- Once the stairs are removed, new systems must be in full compliance with the code.
 That includes frost protected footings, rise/run, and potentially handicap accessibility.
- A full set of plans will need to be submitted for review of these changes.



PHONE: 952-442-7520 FAX: 952-442-7521

EMAIL: INFO@MNSPECT.COM

Commercial Roofing Replacement - General Scope of Work

| | | Answe | er all questions and submit with | h your permit appl | ication. | |
|-----|----------|----------------------|-------------------------------------|--|---------------------------|----|
| 1. | What | is the total area o | f the roof in square feet? | | sq. ft. | |
| 2. | What | is/are the roof pite | ch(es)?:_ | | | |
| 3. | Is the | re an attic or unco | onditioned space between the inte | erior ceiling and the | roof deck? | |
| 4. | Will yo | ou be replacing or | repairing anything other than the | e roof covering? | (circle one) Yes / N | 10 |
| 5. | If you | answered "yes' | ' to question 4, identify what will | be replaced or rep | aired. | |
| | ;= | | | 1 | | - |
| 6. | What i | is/are the existing | roof covering(s)? | | U | - |
| | - | | | | | - |
| | | | e existing roof covering? | (circle one) | Yes / No | |
| 8. | Will yo | ou be reusing any | of the existing materials? | (circle one) | Yes / No | |
| 9. | | | to question 8, identify all of the | | pe reused (i.e. flashing, | |
| | • | I. | | | | _ |
| 10. | List all | of the new roof o | overing materials that will be inst | alled. | a a | _ |
| | , | | | Transcond of the Control of the Cont | | - |
| 11. | Is ther | e soffit venting? | (circle one) Yes / No | - | 12 | |
| 12. | Identif | y venting type, ho | w many vents will be installed, a | nd the vent opening | size(es)? | |
| | | Ridge Venting: | wide xlong | | | |
| | | Roof Vents: | 8" x 8" 10" x 1 | 10" | _x | |
| | | Mechanical: | - | | | |
| | | Other: | | | | |

CITY OF HAMBURG APPLICATION FOR PEDDLER / SOLICITOR / TRANSIENT MERCHANT PERMIT

| Individual Applicant's Name: Arthony Jason Armstrong ate of Birth: 05-13-77 (First) (Middle) (Last) (mm/dd/yy) |
|--|
| All Other Name(s) in which Applicant Conducts Business: |
| Description of Applicant: 5-11 20016 Hzl dirty blonde 2609 Sherwood St. |
| Individual Applicant's Home Address: Brook Park MN 55007 (City) (State) (Zip) |
| Name of Organization Soliciting: <u>Lustom Remodelers Inc</u> |
| Type of Business: going door to door setting up free extion |
| Business Address: 474 Apollo Dr. Line Lakes 55014 (City) (State) (Zip) |
| Business Phone: 612-236-5042 Home Phone: 612 558-4790 |
| Describe the Nature of Business and Goods to be Sold: Siding roofing windows |
| Your Organization will be Soliciting On: |
| $\frac{2018}{\text{Date(s)}} \frac{2-7\rho m}{\text{Time(s)}}$ |
| Driver's License or State I.D. Card Number: <u>B402055038506</u> State: <u>JUU</u> |
| List below as to whether, within the preceding five (5) years, the applicant and/or owner of the business has been convicted of any felony, gross misdemeanor, or misdemeanor for violation of any state or federal statute or any local ordinance, other then traffic offenses: |
| Donistic Early 2000's Mister meanor |

| (License Plate) | icense Plate) (Make) (Model) | | (License Plate) | (Make) (Model) |
|-----------------|------------------------------|---------|-----------------|----------------|
| 360 NKJ | Ford | £350 | | |
| (License Plate) | (Make) | (Model) | (License Plate) | (Make) (Model) |

List Employer or Supplier and Directors of Organization:

| | | | | ž. |
|----------------------|-----------------|-------------------|------------------------------|---------|
| (Last) | (First) | (Middle) | Date of Birth | Address |
| (Last) | (First) | (Middle) | Date of Birth | Address |
| (Last) | (First) | (Middle) | Date of Birth | Address |
| | | | | |
| dividuals th | at will be Soli | citing: | | |
| | at will be Soli | citing: | | |
| dividuals the (Last) | (First) | (Middle) | Date of Birth | Address |
| | | _ | Date of Birth Date of Birth | Address |
| (Last) | (First) | (Middle) | | |
| (Last) | (First) | (Middle) (Middle) | Date of Birth | Address |

References:

List Two References That will Attest to the Applicant's Good Character and Business Responsibility:

| 1 | Eric Korsmo | 14724 Bluebird St. An | Jour MM, 5530 |
|----|----------------|------------------------|---------------|
| | (Name) | (Address) | , |
| 2. | Michelle Jones | 1917 128 13 Ave CoonRy | ords MW 5544 |
| | (Name) | (Address) | |

^{*}Attach additional vehicle information if necessary

^{*}Attach additional vehicle information if necessary

| Three Most Recent | Locations Where Applicant | Has Previously Conducted Bu | siness: |
|------------------------|---|--|---|
| 1. Apple Name of Mu | valley Municipality & State | /N | |
| | m which Business was Cond 2 unicipality & State | | |
| Address from | m which Business was Con- | ducted | |
| the giving of fals | e information or the failupermit. Further, I agree to cense is granted. | are true and correct to the best are to give pertinent information comply with all the provision | tion constitutes cause for |
| _ | | RTMENT VERIFICATION al applying has been checked b | y the Carver County Police |
| Department. | | 5 | |
| | | Date: | |
| | | G CITY OFFICE USE | *************************************** |
| Permit Status: | | or Date Den | nied |
| | | | |
| | | Receipt No | |
| Signature: | | Date: | |



Office of County Sheriff

Carver County Government Center

Justice Center

606 East Fourth Street

Chaska, Minnesota 55318-2102

| Jim | Olson. | Sheriff |
|---------|---------|--------------|
| 10 4444 | CHOCKER | CONTRACT THE |

Emergency:

911

Sheriff Admin: (952) 361-1212

Admin. Fax: Dispatch:

(952) 361-1229 (952) 361-1231

(Non-Emergency)

| Date: 6 · 2 | 0.14 | | |
|--|---|--|--|
| Records check for: Soli ator | | | |
| Annstrong, Anthony Jason (Name) | | | |
| | | | |
| <u>Driver License Records</u> : Our office can no longer provide printouts of driving records per MN SS 171.12 or vehicle registration per MN SS 168.346.1. This information is classified as restricted data and can only be disseminated by the Dept. of Public Safety. There is special form and charge to obtain this information. | | | |
| X | No violations | | |
| | Recommend you complete the attached form and contact the Department of Public Safety. | | |
| <u>Warrants</u> : | | | |
| X_{-} | No | | |
| | Yes | | |
| Carver County Sheriff's Office Records: | | | |

Thank you.

CARVER COUNTY SHERIFF'S OFFICE **Background Investigation Unit**

No Contacts