

HAMBURG CITY COUNCIL MEETING AGENDA

OCTOBER 13, 2009

- 6:00. Special Meeting – City Zoning Ordinances**
- 7:00. Call City Council Meeting to Order @ 7:00 PM**
- Pledge of Allegiance
 - Miscellaneous Business (Public Comments)
 - Agenda Review (Added Items) and Adoption
 - Old City Business (Memo)
 - Approve Minutes for June 9, 2009, August 25, 2009 & September 1, 2009
- 7:05. Fire Department Report**
- US Fish & Wildlife Grant & 2009 FEMA Grant
 - H1N1 Virus – Flu Shots
 - Fire Prevention (October 9th)
 - State Fire Chiefs Convention
 - S.A.F.E.R. Breakfast – (October 11th)
 - Disaster Mitigation Plan
 - Selection vs. Election
 - Pension Increase for Reporting Year 2010
- 7:20. Ann Perry – City Planning Consultant (Resource Strategies)**
- 2030 Comprehensive Plan (Final Draft)
 - Subdivision and City Zoning Ordinances
- 7:30. Bill Singer – AT Group**
- Health Insurance Options for 2010
- 8:00. Dennis' Report (Public Works & Utilities)**
- Project List (Added Items)
 - Storm Sewer Repair (City Shop)
 - LMCIT Loss Control Survey on June 11, 2009
 - Community Hall Repairs – Cooling Fans/Electrical Repairs/Doors
 - Time Sheets – Overtime Hours for 2009
 - City Cell Phone Usage – Use of City Radio
 - General Maintenance Schedules
- 8:30. Deputy Clerk Report**
- Delinquent Utility Bills Report
 - City Council Minutes

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8:40. City Clerk/Treasurer Report

- **Employee Valuation Forms**
 - **Employee Written Warning Form**
- **Snow Removal Contract with Wm. Mueller & Sons for 2009-10**
- **Lawn Mowing Bid for 2010 (Dave's Season All)**
- **To The Home Wireless Internet**
 - **Insurance Coverage**
- **Darrell Grams Nuisance Matter (Letter from City Attorney)**
- **Request for Time-Off**
 - **October 15th & 16th**
- **Informational Items (Comments)**
 - **Letter from Carver County Sheriff's Office (Policing for Townships)**
 - **Letter from Senator Klobuchar to USDA (Fiber Optic Ring Project Funding)**
 - **2010 IUP Approval – Wastewater Loan Applications**
 - **MN Valley Regional Rail Coalition Whistle Stop Tour**
 - **Thank You from Arlington A's Baseball Association**

9:10. City Council Reports

- **Councilmember Mueller Report (Sewer & Water)**
- **Councilmember Cumiskey Report (Streets)**
- **Councilmember Trebesch Report (Buildings)**
- **Councilmember Barnes Report (Parks)**
- **Mayor Malz Report**

9:25. Approve Claims for October 2009

9:30. Adjourn Meeting