

## **HAMBURG CITY COUNCIL MEETING AGENDA**

**SEPTEMBER 8, 2009**

- 7:00. Call City Council Meeting to Order @ 7:00 PM**
- Pledge of Allegiance
  - Miscellaneous Business (Public Comments)
  - Agenda Review (Added Items) and Adoption
  - Old City Business (Memo)
- 7:10. Fire Department Report**
- US Fish & Wildlife Grant & 2009 FEMA Grant
  - H1N1 Virus
  - Fire Prevention (October 9<sup>th</sup>)
  - S.A.F.E.R. Breakfast – (October 11<sup>th</sup>)
  - Kids Safety House
  - Pension Increase for Reporting Year 2010
- 7:20. Myron Stuewe**
- Request for Use of Picnic Tables from Park (September 25)
- 7:25. EFN Investments, Inc. – Fred & Heidi Pawelk**
- Utility Service Delinquency Hearing
- 7:40. Dennis' Report (Public Works & Utilities)**
- Project List (Added Items)
  - Maguire Iron, Inc. Service Contract
    - Inspect/Clean/Paint Water Supply Tank
  - LMCIT Loss Control Survey on June 11, 2009
  - Park Repairs (Water Leak)
  - Community Hall Repairs - Cooling Fans/Electrical Repairs/Doors
  - General Maintenance Schedules (OSHA Requirements)
- 8:00. Deputy Clerk Report**
- Delinquent Utility Bills Report
- 8:05. City Clerk/Treasurer Report**
- Additional Spraying for Mosquito Control for 2009
  - 2010 Proposed Tax Levy and 2010 Budget
    - Set Proposed Property Tax Levy for 2010
    - Set Public Comment Meeting for Final 2010 Budget
      - December 8, 2009
  - To The Home Wireless Internet
    - Insurance Coverage Cancelled (8/21/09)
  - City Zoning Ordinances
    - Storm Sewer Ordinance
  - Informational Items (Comments)
    - Carver County 2009 Youth Summit (October 10, 2009)
    - Letter from Clarke (Mosquito Control)

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- **Public Hearing Continuance Notice**
  - **Draft 2030 Carver County Comp. Plan (September 15, 2009)**

**8:30. City Council Reports**

- **Councilmember Mueller Report (Sewer & Water)**
- **Councilmember Cumiskey Report (Streets)**
- **Councilmember Trebesch Report (Buildings)**
- **Councilmember Barnes Report (Parks)**
- **Mayor Malz Report**

**8:45. Approve Claims for September 2009**

**8:45. Adjourn Meeting**