

HAMBURG CITY COUNCIL MEETING AGENDA

JUNE 8, 2010

7:00. Call City Council Meeting to Order @ 7:00 PM

- Pledge of Allegiance
- Miscellaneous Business (Public Comments)
- Agenda Review (Added Items) and Adoption
- Approve Minutes for April 27, 2010 & May 11, 2010
- Review Claims List for June 2010
- Old City Business (Memo)

7:10. Fire Department Report

- Retirement of Firefighter Tim Mueller
- 2010 FEMA Grant/US Fish & Wildlife Grant/DNR Grant
- Amended By-Laws of the Hamburg Firefighters Relief Association
- Rescue Number 11/Engine Number 11 & 12 Repairs
- Reimbursement from Green Isle for July 2 & 3, 2008 Fire Service Call
- Regional Grant for Pagers
 - Thank You Letter (Board of County Commissioners)

7:20. Brett & Julie Gamber (851 William Street)

- Annexation of Property
 - Inground Pool

7:35. Doug Parrott – S.E.H. Inc.

- I/I Abatement Program (Sanitary Sewer/Storm Water Improvements)
 - Easements for Project
 - Purchase of Property for Storm Water Pond
 - 2011 Intended Use Plan Deadline (June 4, 2010 Deadline)
 - Funding for Sanitary Sewer/Storm Water Improvements
 - Project Schedule for 2010/2011

8:05. Dennis' Report (Public Works & Utilities)

- Part-time Seasonal Help
- Community Hall Ramp Canopy Repairs (Estimates)
- Estimates for Re-Siding Park Food Stand
- Estimates for Seal Coating (Donald Avenue) & Crack Sealing
- Estimates to Replace City Shop Driveway/Sidewalk
- LMC Loss Control Visit (May 21, 2010)
- Water Wells Usage – Water Consumption for 2010
- Project List (Added Items)

8:35. Deputy Clerk Report

- Delinquent Utility Bills Report

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8:40. City Clerk/Treasurer Report

- **Liquor License Renewals (July 1st, 2008 to June 30th, 2009)**
 - **Parkside Tavern (On-Sale, Special Sunday On-Sale, Off-Sale)**
 - **Hamburg Lions Club (3.2 Malt Liquor)**
 - **Hamburg Baseball Club (3.2 Malt Liquor)**
- **Metropolitan Council Population & Household Estimates for 2009**

8:50. City Council Reports

- **Councilmember Mueller Report (Sewer & Water)**
- **Councilmember Cumiskey Report (Streets)**
 - **Handicap Bathroom for Hall**
- **Councilmember Trebesch Report (Buildings)**
- **Councilmember Barnes Report (Parks)**
- **Mayor Malz Report**

9:05. Approve Claims for June 2010

9:10. Adjourn Meeting

"The times set forth above are estimated. Some subjects may take a longer time to discuss and take action on; some subjects may take less time than set forth."