

## **HAMBURG CITY COUNCIL MEETING AGENDA**

**APRIL 13, 2010**

- 7:00. Call City Council Meeting to Order @ 7:00 PM**
  - Pledge of Allegiance
  - Miscellaneous Business (Public Comments)
  - Agenda Review (Added Items) and Adoption
  - Approve Minutes for February 23, 2010
  - Old City Business (Memo)
  
- 7:10. Fire Department Report**
  - Severe Weather Awareness Week
  - FEMA Grants/US Fish & Wildlife Grant/DNR Grant
  - Fire Department Vehicle Upgrades/Repairs
    - Engine Pump Testing
    - Rescue 11 Update – New/Old
    - Engine 12 Transmission Repairs
    - Rescue 12 Brake Repairs
  - Regional Grant for Pagers
  
- 7:25. Carver County Commissioner Jim Ische & Attorney James Keeler, Jr.**
  - County Road 50 Agreement between City & Carver County
  - County Plans for LGA Cuts
  - Other Items for Discussion
  
- 7:45. Joe & John Hubler**
  - Renovation of Old City Hall Building (411 Maria Avenue)
    - Memo from Ann Perry
  
- 8:05. H.I.P. Group (Hamburg Improve Parks)**
  - Presentation of Future Plans
  
- 8:25. Dennis' Report (Public Works & Utilities)**
  - Project List (Added Items)
  - Estimates for New Lawnmower
  - Estimates for Sidewalk Replacement (Parkside Tavern)
  - Estimates for Seal Coating (Donald Avenue)
  - Crack Sealing (City Streets)
  - Part-time Seasonal Help
  - Sweep City Streets/Flush Hydrants
  - Lift Station Repairs (Replace Brackets for Pumps)
  - Water Wells Usage – Water Consumption
  - Picnic Tables (Paint)
  - Recall on Fire Hydrants (Update)
  - Community Hall/Community Center Repairs
    - Hall Ceiling Tiles/Wax Floors
  - Storm Sewer Repair (City Shop)
  - MDH Drinking Water Report

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- Ziegler Power Systems (Annual Preventive Maintenance)

## 8:50. Deputy Clerk Report

- Delinquent Utility Bills Report
- Email from Richard Odoms (Data Request)
- MCFOA Conference – July 12, 2010 to July 16, 2010
  - Received \$150 Grant for Conference

## 9:05. City Clerk/Treasurer Report

- I/I Abatement Program (Sanitary Sewer/Storm Water Improvements)
  - Easements for Project
- Donation of Optec IIP Eagle Voting Equipment
  - Donate Equipment to Brown County, Wisconsin
- Letter from Sheriff Bud Olson
  - Child Safety & Drug Prevention Education Program
- League of Minnesota Cities Letter
  - Budget Cuts (MVHC & LGA)
- Brush Pile Site Dates – Sign Up Sheet
- Informational Items
  - Quarterly Foreclosure Report
  - Sheriff's Invitation to Tenth Annual Recognition Night
  - Mediacom Letters (New Channels & Rates)
  - Carver County Adult Use Businesses Public Hearing
  - Carver County Water Management Plan Open House (May 13<sup>th</sup>)
  - Sheriff's Report for March 2010

## 9:25. City Council Reports

- Councilmember Mueller Report (Sewer & Water)
- Councilmember Cummiskey Report (Streets)
  - Handicap Bathroom for Hall
- Councilmember Trebesch Report (Buildings)
- Councilmember Barnes Report (Parks)
- Mayor Malz Report

## 9:45. Approve Claims List for April 2010

## 9:50. Adjourn Meeting

"The times set forth above are estimated. Some subjects may take a longer time to discuss and take action on; some subjects may take less time than set forth."

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## **COMMUNITY HALL & PARK ACTIVITIES**

- APRIL**
- 10 – Wedding Reception (Kirsch)**
  - 16-17 – Wedding Reception (Bruers)**
  - 24 – Wedding Reception (Dietel & Herrmann)**
  - 30 – Hamburg Sportmens Club**

## **COMMUNITY CENTER (FIRE HALL) ACTIVITIES**

- APRIL**
- 5 – Hamburg Lions Club Meeting**
  - 6 – MN Valley Regional Railroad**
  - 11 – Washington Lake 4-H Club**
  - 13 – Hamburg City Council Meeting – 7:00 PM**
  - 14 – State Bank of Hamburg – 7:00 PM**
  - 19 – Hamburg Lions Club Meeting**
  - 25 – Community Center Rental (Wolter)**
  - 26 – Hamburg Fire Department (Relief Assoc.)**
  - 27 – Hamburg City Council Meeting – 7:00 PM**