



HAMBURG CITY COUNCIL AGENDA

MARCH 22, 2011

1. **Call City Council Meeting to Order @ 7:00 PM**
 - **Pledge of Allegiance**

2. **Public Comment** *(Individuals may address the City Council about any non-agenda item(s) of concern. Speakers must state their name, address, and limit their remarks to three minutes. The City Council may not take official action on these items and may refer the matter to staff for a future report or direct that the matter be scheduled for a future meeting agenda.)*

3. **Agenda Review (Added Items) and Adoption**

4. **Consent Agenda** *(NOTICE TO PUBLIC: All those items listed as part of the Consent Agenda will be approved by a single motion, unless a request to discuss one of those items is made prior to that time. Anyone present at the meeting may request an item to be removed from the consent agenda. Please inform the Council when they approve the agenda for this meeting.)*
 - **Approve Minutes for March 8, 2011**
 - **February 2011 Policing Report**
 - **Public Hearing March 24, 2011 (Benefits for County Ditch #4A)**
 - **Time-off Request for City Clerk Gruenhagen**

5. **Old City Business (Memo)**

6. **Fire Department Report – Chief Brad Droege**
 - **Retirement of Volunteer Firefighter Cummiskey**
 - **FEMA Grant/US Fish & Wildlife Grant**
 - **2010 Annual Township Report (Approve)**
 - **Approve Firefighter Chris Petz**
 - **Civil Defense Siren Upgrades**
 - **Hamburg Fire Department Officers**
 - **Selection vs. Election**

7. **Abdo, Eick & Meyers (Matt Vos)**
 - **2010 Financial Report**

8. **Waste Management – Garbage Contract**
 - **Current Contract for Garbage Service**
 - **Spring Clean Up Date**
 - **Garbage in Alley**
 - **RFP for Contracted Garbage Services for Residential/Commercial (Draft)**
 - **Advertisement (Draft)**
 - **Letter to Waste Management (Draft)**



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9. Sanitary Sewer & Storm Sewer Improvements Project

- **Financing Options**
 - **Clean Water Revolving Fund Loan (Application)**
 - **Assessment Option**
- **Pre-Construction Meeting March 25, 2011 @ 2:00 PM**

10. Public Works & Utilities Department Report

- **Handicap Bathroom Estimates/Proposals**
- **Energy Efficient Lights (Rebates) for City Buildings**
- **G&K Contract for Cleaning Supplies**
- **Sweep City Streets/Flush Hydrants**
- **Lift Station Repairs (Replace Brackets for Pumps)**
- **City Office Floor Repairs**
- **Industrial Stormwater General Permit – No Exposure Exclusion Certification**
- **Water Wells Usage/Water Consumption Reports for 2010/2011**
- **MN Water/Wastewater Agency Response Network (MnWARN) Update**
- **Project List (Added Items)**

11. Deputy/Utility Billing Clerk Report

- **Delinquent Utility Bills Report**
- **Project List (Added Items)**

12. City Clerk/Treasurer Report

- **To The Home.com Service**
 - **Joint Powers Agreement with City of Cologne**
- **SHIP Update**
- **2010 Financial Audit (Abdo, Eick & Meyers)**
- **Project List (Added Items)**
- **Taxpayer Services Department – 2010 Settlement Adjustments**

13. Approve Payment of March 2011 Added Claims

14. City Council Reports

- **Councilmember Mueller Report (Sewer & Water)**
- **Councilmember Lund Report (Streets)**
- **Councilmember Trebesch Report (Buildings)**
- **Councilmember Barnes Report (Parks)**
- **Mayor Malz Report**

15. Adjourn City Council Meeting



*HAMBURG CITY COUNCIL AGENDA
MARCH 22, 2011*

COMMUNITY HALL & PARK ACTIVITIES

MARCH

- 1 – Bongards Creamery**
- 5 – Wedding Reception (Farias)**

APRIL

- 15 – Lions Club Ham Bingo**
- 16 – Believe in Brandi Benefit**

COMMUNITY CENTER (FIRE HALL) ACTIVITIES

MARCH

- 7 – Hamburg Lions Club (Lions/YA Twp. Room)**
- 7 – Hamburg Fire Department Training**
- 8 – Hamburg City Council Meeting – 7:00 PM**
- 8 – Young America Township Meeting**
- 10 – HFD Training**
- 14 – Young America Mutual Insurance Company**
- 15 – HFD Training**
- 17 – HFD Training**
- 21 – Hamburg Lions Club**
- 22 – Hamburg City Council Meeting – 7:00 PM**
- 22–23 – Wm. Mueller & Sons Safety Meetings**
- 28 – Hamburg Fire Dept. (Relief Association) Meeting**
- 31 – Zebra Ditch Drainage Association (Twp. Room) 7:30 PM**